




# PATENT

I hereby certify that on March 30, 2005, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.

  
Melinda E. Hallmark

Applicant: Ara H. Gharapetian

Serial No.: 10/037,208

Filed: January 4, 2002

Title: SYSTEM FOR TRANSMITTING CONTROL  
COMMANDS TO ELECTRONIC DEVICES

Examiner: Thuan, N. Du

Art Unit: 2116

Attorney Docket No. 45784.00087

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is:

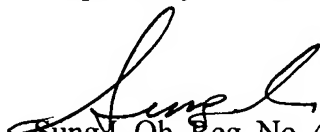
1. Amendment in Response to Office Action Dated November 30, 2004; and
2. A return postcard.

The fee for the claims have been calculated (FY 2005) as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
TOTAL	32	32	0	x \$25	\$	x \$50	\$
INDEP.	6	6	0	x \$100	\$	x \$200	\$
1st Presentation of Multiple Dependent Claim				x \$180	\$	x \$360	\$
				TOTAL	\$	TOTAL	\$ --0--

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. 1.16 associated with this communication or credit any overpayment to Deposit Account No. 07-1853.

Respectfully submitted,

  
Sung I. Oh, Reg. No. 45,583  
Attorney for Applicants

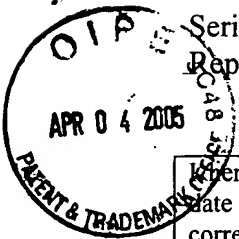
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Serial No. 10/037,208

Reply to Office Action of November 30, 2004

PATENT

2116

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Title: **SYSTEM FOR TRANSMITTING CONTROL  
COMMANDS TO ELECTRONIC DEVICES**

Examiner: Thuan N. Du

Group Art Unit: 2116

Docket No.: 45784.00087

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### AMENDMENT IN RESPONSE TO OFFICE ACTION DATED NOVEMBER 30, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of November 30, 2004, the time of response being extended one month to March 30, 2005 by the accompanying petition and fee, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.